GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

PR&RD - Establishment– Panchayat Secretaries – Reimbursement of Medical expenses to Sri Ch.Jaya Ratna Rao, Panchayat Secretary Grade.I (Retired), Avanigadda Gram Panchayat and Mandal, Krishna District-Got treatment for "BASILARY ARTERY STENTING" during the period from 26.09.2021 to 04.10.2021 at "Anu Neuro & Cardiac Sciences", Vijayawada- Relaxation of APIMA Rules, 1972- Sanctioned – Orders – Issued.

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PANCHAYAT RAJ AND RURAL DEVELOPMENT (MDL.I) DEPARTMENT

G.O.RT.No. 544 **Dated: 24-09-2024**

Read the following:-

1) G.O.Ms.No.74, HM&FM (k1) Dept., Dt:15.03.2005.
2) G.O.Rt. No.5520, GA (GPM&AR) Dept., Dated:04-12-2012.
3) From Commissioner Lr.No.1870718/CPR&RD/B1/2022, dt.06.01.2023
4) From General Administration (AR) Dep.,U.O.Note.No.2160787/AR/ 2023, Dated:01.02.2024.

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ORDER:

In the Circumstances reported by the Commissioner Panchayat Raj and Rural Development, Tadepalli through letter 3rd read above and based on the recommendations of the Standing Committee in the reference 4th read above, Government after careful examination of the matter hereby accord sanction for an amount of Rs.1,50,000/- (Rupees one Lakh Fifty Thousand Only) out of total amount of Rs.3,67,742/- for reimbursement of medical expenditure in respect of Sri Ch.Jaya Ratna Rao, Panchayat Secretary Gr.I(Retd), Avanigadda Gram Panchayat and Mandal, Krishna District, who got treatment for "BASILARY ARTERY STENTING" during the period from 26.09.2021 to 04.10.2021 at "Anu Neuro & Cardiac Sciences", Vijayawada, which is an Un-recognized hospital in relaxation of APIMA Rules,1972 issued in the G.O. 1st read above.

2. The sanction of Expenditure amount at para (1) above, shall be debited to the relevant Head of Account.

3. The Director, Panchayat Raj & Rural Development, A.P., shall take further necessary action accordingly.

4. This order issued with the concurrence of Finance Department, vide their U.O. File.No:FIN01-FMU0PC(HMF1)/565/2024-FMU-HMFW, Computer No: 2498645, dt.05.08.2024.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
PRINICPAL SECRETARY TO GOVERNMENT

To
The Director, Panchayat Raj and Rural Development,
Tadepalli, Guntur District (along with original medical bills).

Copy to:-
The District Panchayat Officer, Krishna District.
The District Treasury Officer, Krishna District.
SF/SC

//FORWARDED BY ORDER//

SECTION OFFICER